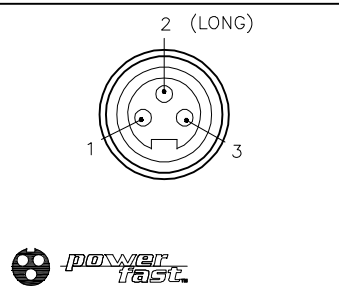
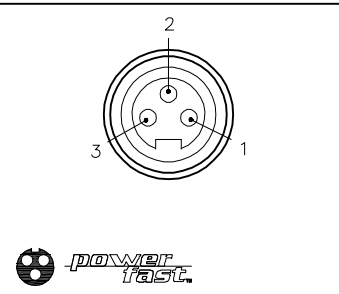
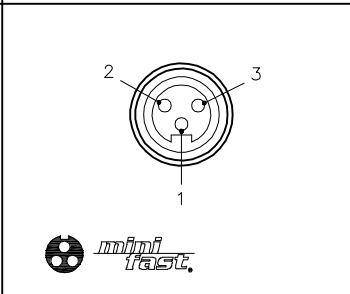
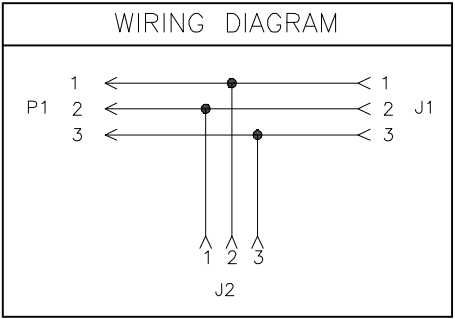
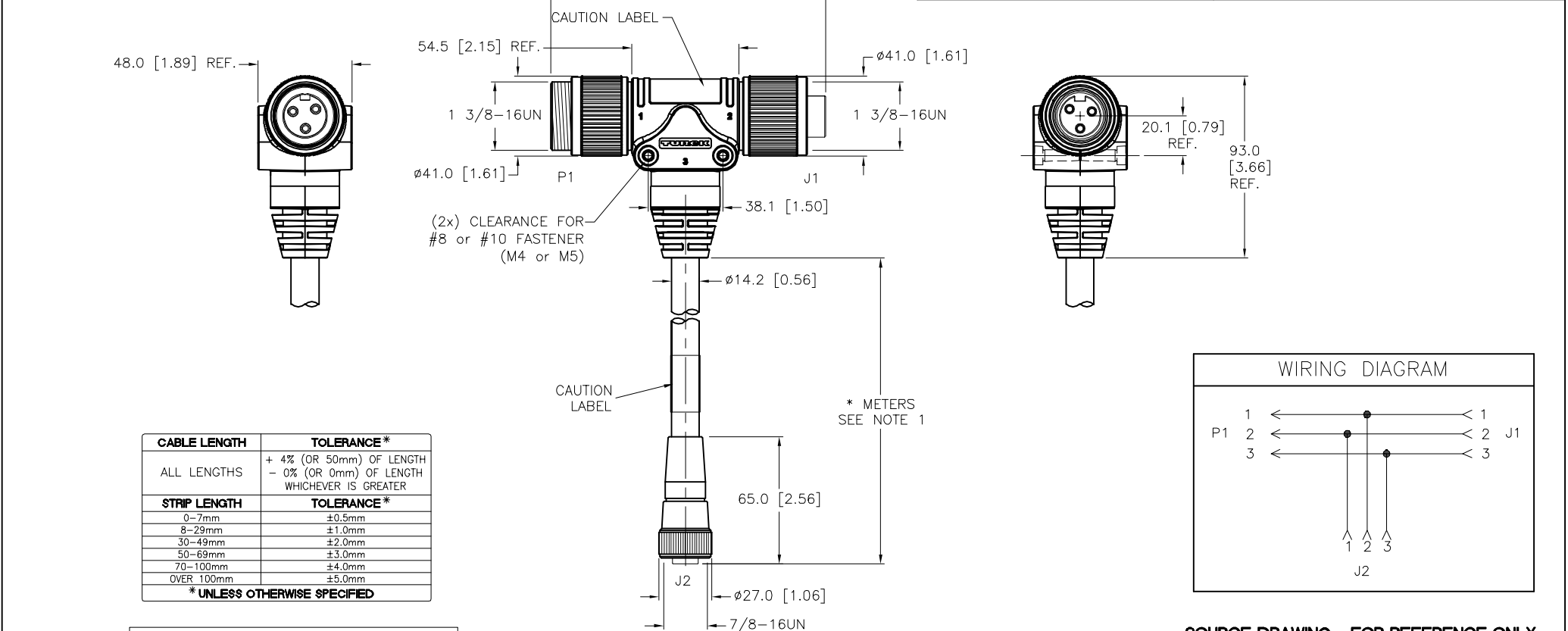


| MALE END VIEW                                                                   |  | FEMALE END VIEW (J1)                                                             | FEMALE END VIEW (J2)                                                              | SPECIFICATIONS                |                                  |
|---------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|----------------------------------|
|  |  |  |  | CONTACT CARRIER MATERIAL      | PVC                              |
|                                                                                 |  |                                                                                  |                                                                                   | MOLDED MATERIAL/COLOR         | PVC/RED                          |
|                                                                                 |  |                                                                                  |                                                                                   | CONTACT MATERIAL/PLATING      | BRASS/GOLD                       |
|                                                                                 |  |                                                                                  |                                                                                   | COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                     |
|                                                                                 |  |                                                                                  |                                                                                   | RATED CURRENT [A]             | 40 A COMBINED, 21 A DROP         |
|                                                                                 |  |                                                                                  |                                                                                   | RATED VOLTAGE [V]             | 600 V                            |
|                                                                                 |  |                                                                                  |                                                                                   | CABLE JACKET MATERIAL/COLOR   | TPE/BLACK                        |
|                                                                                 |  |                                                                                  |                                                                                   | CONDUCTOR INSULATION MATERIAL | PVC                              |
|                                                                                 |  |                                                                                  |                                                                                   | NUMBERS OF CONDUCTORS [AWG]   | 3x14 AWG                         |
|                                                                                 |  |                                                                                  |                                                                                   | TEMPERATURE RATING            | -40°C to +90°C (-40°F to +194°F) |
|                                                                                 |  |                                                                                  |                                                                                   | PROTECTION CLASS              | MEETS NEMA 1,3,4,6P AND IEC IP67 |

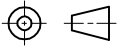


| CABLE LENGTH                 | TOLERANCE*                                                                  |
|------------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                 | TOLERANCE*                                                                  |
| 0-7mm                        | ±0.5mm                                                                      |
| 8-29mm                       | ±1.0mm                                                                      |
| 30-49mm                      | ±2.0mm                                                                      |
| 50-69mm                      | ±3.0mm                                                                      |
| 70-100mm                     | ±4.0mm                                                                      |
| OVER 100mm                   | ±5.0mm                                                                      |
| * UNLESS OTHERWISE SPECIFIED |                                                                             |

**CAUTION:**  
RISK OF ELECTRICAL SHOCK  
DO NOT DISCONNECT UNDER LOAD

- NOTES:
1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
  2. "/S1055" DESIGNATES RED MOLDED PLUG BODIES.

SOURCE DRAWING - FOR REFERENCE ONLY

|                      |  |  |  |  |                                                                                       |  |                                                                                                                            |  |                                                                                                                      |  |
|----------------------|--|--|--|--|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|
| RELATED DOCUMENTS    |  |  |  |  | 3RD ANGLE PROJECTION                                                                  |  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |  |
| 1.<br>2.<br>3.<br>4. |  |  |  |  |  |  | DRFT RDS                                                                                                                   |  | DATE 11/12/13                                                                                                        |  |
| MATERIAL             |  |  |  |  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       |  | APVD L.H.                                                                                                                  |  | SCALE 1=3.0                                                                                                          |  |
| FINISH               |  |  |  |  | CONTACT TURCK FOR MORE INFORMATION                                                    |  | UNIT OF MEASUREMENT<br><b>MILLIMETER [ INCH ]</b>                                                                          |  | DESCRIPTION<br>GSDM/GKDM/RKM 34-*/S1055                                                                              |  |
| SEE SPECIFICATIONS   |  |  |  |  | DO NOT SCALE THIS DRAWING                                                             |  | IDENTIFICATION NO.                                                                                                         |  | REV<br>F                                                                                                             |  |
| SEE SPECIFICATIONS   |  |  |  |  | FILE: 777032548                                                                       |  | SHEET 1 OF 1                                                                                                               |  |                                                                                                                      |  |

|     |                        |    |          |         |
|-----|------------------------|----|----------|---------|
| F   | UPDATED CURRENT RATING | ER | 04/26/19 | 69364   |
| REV | DESCRIPTION            | BY | DATE     | ECO NO. |